



How Muslims perceive
Jesus (peace be
upon him)?

Muslims hold a deep reverence for the Prophet Jesus (peace be upon him) as they are mandated to believe in him, love and respect him, and acknowledge his message of promoting monotheism and the worship of Allah without associating any partners with Him!

In the Muslim perspective, both Jesus and Muhammad (peace be upon him) are deemed as prophets sent to guide humanity towards the path of Allah and the route leading to Paradise.



Muslims recognize Jesus (peace be upon him) as one of the most powerful Messengers of Allah Almighty, emphasizing his miraculous birth. The Holy Qur'an affirms that Allah created Jesus without a father, paralleling the creation of Adam without either a father or mother, underscoring Allah's omnipotence over all things.

It is crucial to note that Muslims firmly believe that Jesus is neither a god nor the son of God, and they reject the notion of his crucifixion. According to Islamic belief, Allah elevated Jesus to Himself, and he will return to the earth around the end of the world as a just judge.

Furthermore, Muslims believe that Jesus will stand alongside them, recognizing them as true adherents of monotheism—the fundamental message of Jesus and all the prophets.

Allah mentioned in the Holy Qur'an that the message of Jesus was corrupted by the Christians, and there were astray deviants who corrupted and changed the Bible; by adding texts that were not spoken by Jesus. This is confirmed by the existence of multiple versions of the Bible with numerous contradictions within them.

According to Allah's revelation, Jesus dedicated himself to worshipping his Lord and never advocated for anyone to worship him. His mission was to guide

people to worship their Creator, yet Christians were led astray by Satan to worship Jesus. The Holy Qur'an explicitly declares that Allah will not forgive those who worship anything other than Him. On the Day of Resurrection, Jesus will disavow those who worshipped him, clarifying that he only urged them to worship the Creator and never endorsed being worshipped in his place.



Proving these facts, Allah's Almighty says,

يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا
عَلَى اللَّهِ إِلَّا الْحَقَّ إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ

مَرِيَمَ رَسُولَ اللَّهِ وَكَلِمَتُهُ أَلْقَاهَا إِلَى مَرِيَمَ
وَرُوحٌ مِّنْهُ فَآمَنُوا بِاللَّهِ وَرُسُلِهِ ۖ وَلَا تَقُولُوا ثَلَاثَةً
أَنْتَهُوَ خَيْرًا لَّكُمْ إِنَّمَا اللَّهُ إِلَهُ وَاحِدٌ سُبْحَانَهُ
أَنْ يَكُونَ لَهُ وَلَدٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ ۚ وَكَفَى بِاللَّهِ وَكِيلًا ﴿٤﴾ [١٧١].

He Almighty also says,

وَإِذْ قَالَ اللَّهُ يَا عِيسَى ابْنَ مَرْيَمَ أَنْتَ قُلْتَ
لِلنَّاسِ اتَّخِذُونِي وَأُمِّي إِلَهَيْنِ مِن دُونِ اللَّهِ ۖ
قَالَ سُبْحَانَكَ مَا يَكُونُ لِي أَنْ أَقُولَ مَا لَيْسَ
لِي بِحَقٍّ إِنْ كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ ۚ تَعْلَمُ مَا
فِي نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ ۚ إِنَّكَ أَنْتَ
عَلَّامُ الْغُيُوبِ ﴿٥﴾ [١١٦]

✧ When Allah will say, “O Jesus, son of Mary, did you tell people, ‘Take me and my mother as gods besides Allah?’ He will say, ‘Glory be to You! It is not for me to say what I have no right. Had I said so, You would have surely known it. You know what is within myself, whereas I do not know what is within Yourself. Indeed, You are the All-Knower of all unseen .’ ✧ [5 :116].

